

AGENDA

Meeting: Wiltshire Pension Fund Committee
Place: West Wiltshire Room - County Hall, Bythesea Road,
Trowbridge, BA14 8JN
Date: Thursday 14 September 2023
Time: 10.00 am

Please direct any enquiries on this Agenda to Ben Fielding - Senior Democratic Services Officer of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718656 or email Benjamin.fielding@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Voting Membership

Wiltshire Council Members:

Cllr Richard Britton (Chairman)
Cllr George Jeans
Cllr Gordon King
Cllr Christopher Newbury
Cllr Stuart Wheeler

Substitute Members

Cllr Ernie Clark
Cllr Sarah Gibson
Cllr Gavin Grant
Cllr Carole King
Cllr Dr Nick Murry
Cllr Ian Thorn
Cllr Robert Yuill

Swindon Borough Council Members

Cllr Kevin Small
Cllr Vijay Manro

Substitute Members

Vacant

Employer Body Representatives

Claire Anthony

Non-voting Membership

Observers

Stuart Dark
Mike Pankiewicz

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To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

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Bourne Hill, Salisbury
Monkton Park, Chippenham

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

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For assistance on these and other matters please contact the officer named above for details

Items to be considered

Time

PART I

Items to be considered when the meeting is open to the public

1 **Apologies** 10.00am

To receive any apologies for absence or substitutions for the meeting.

2 **Minutes** (Pages 7 - 14)

To approve and sign as a true and correct record the Part I (public) minutes of the previous meeting held on 13 July 2023.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Local Pension Board minutes (Part I)** (Pages 15 - 22)

To receive the minutes of the meeting of the Local Pension Board held on 10 August 2023. To review the summary of the recommendations made by the Board.

6 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 7 September** in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on **Monday 11 September**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked

without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

7 **Responsible Investment Update** (Pages 23 - 30) **10.15am**

The Investment and Accounting officer to present a report on the Fund quarterly responsible investment performance.

8 **Responsible Investment Policy** (Pages 31 - 60)

The Head of Fund to present the draft responsible investment policy 2023.

9 **Climate update and progress** (Pages 61 - 112)

The Head of Fund to present a report on climate progress.

10 **Annual Report and accounts** (Pages 113 - 248)

The Head of Fund to present draft report and accounts.

11 **Office Space** (Pages 249 - 250)

The Head of Fund to present a proposal for new office space.

12 **Date of Next Meeting** **10.45am**

To determine the date of the next committee Administration focused Committee meeting: To be held on 5 October 2023.

13 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

14 **Exclusion of the Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Numbers 15 – 19 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 & 3 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

PART II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

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| 15 | <p><u>Minutes</u> <i>(Pages 251 - 260)</i></p> <p>To approve and sign as a true and correct record the Part II (private) minutes of the previous meeting held on 13 July 2023.</p> | 11.0am |
| 16 | <p><u>Local Pension Board minutes (Part II)</u> <i>(Pages 261 - 268)</i></p> <p>To consider the Part II (private) minutes, and recommendations arising, from the last meeting of the Local Pension Board held on 10 August 2023 respectively.</p> | |
| 17 | <p><u>Consultation Response</u> <i>(Pages 269 - 276)</i></p> <p>The Head of Fund to present a draft response to the consultation on LGPS pooling.</p> | 11.15am |
| 18 | <p><u>Quarterly Investment update</u> <i>(Pages 277 - 334)</i></p> <p>The Investment and Accounting officer to present a report on the Fund quarterly investment performance.</p> | |
| 19 | <p><u>Manager Presentation - PineBridge</u> <i>(Pages 335 - 360)</i></p> <p>Steven Oh to provide a presentation.</p> | 12.00pm |